



A STUDY ON CULTURAL IMPLICATIONS OF SOCIAL WORK PRACTICE ON DALIT SOCIAL WORKERS

Mr.Kumara¹

¹Research Scholar, Dept. of Studies and Research in Social Work, Kuvempu University, Jnana Sahyadri, Shankaraghatta, Shivamogga, Karnataka, India.

ABSTRACT

Social work is a practice based profession. Social workers, after completing their course with having specialized skills in the different areas of social work intervention, engage to the practice setting. Social workers who engages in the community development field through under the Non Governmental Organisations assistance, will come back or kick back from the work, the researcher with his own professional experiences and experiences from the many social work practitioners expressing this opinion and then found the some of the reasons for coming back from the community development activities. . Indian society is combining with the different cultural aspects and it is practicing by directly sometimes indirectly. The caste based issues are still here in a one or other forms of the Indian society. Hence, this paper attempts to discuss the cultural implications to the social work practitioner in general, problems of Dalit social workers practitioner in particular. Culture is a combination of some totality of the person's knowledge, art, behaviour, practice and other learnt aspects which have acquired by the man as a member of the society. Culture involves caste, beliefs, class, system, social morals, traditions etc., here the researcher intended to analyse the practical difficulties faced by the Dalit Social workers during social work practice in the community setting.

KEY WORDS: Culture, Dalit Social Worker, Indigenous.